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**NOTICE IS HEREBY GIVEN THAT A MEETING OF WHIPPINGHAM PARISH COUNCIL WILL BE HELD ON THURSDAY  
14<sup>th</sup> MARCH 2019 AT 7.15.PM AT WHIPPINGHAM COMMUNITY CENTRE ALVERSTONE ROAD WHIPPINGHAM**

**15 minutes prior to the Council Meeting commencing time is given to allow residents  
of Whippingham to ask questions or raise issues appertaining to Whippingham Parish.**

**1381/18 APOLOGIES FOR ABSENCE**

**1382/18 DECLARATIONS OF INTEREST**

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the agenda no later than when the item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on any matter in which you have a pecuniary interest. You must withdraw from the room when the meeting discusses and votes on the matter.

**1383/18 TO APPROVE THE MINUTES OF THE MEETING HELD ON THE 21<sup>ST</sup> FEBRUARY 2019**

**1384/18 MEDINA VALLEY BRANDING**

Mr Grahame Biss will be attending but not sure at what time.

**1385/18 TO COMMENT ON THE FOLLOWING PLANNING APPLICATION AND ANY THAT ARE RECEIVED PRIOR TO THE COUNCIL MEETING AND TO NOTE DECISIONS**

No planning applications received at this moment in time.

**1386/18 TO RECEIVE AND APPROVE THE FINANCIAL REPORTS.**

- a. Summary of payments and receipt for February 2019
- b. Payment of bills

**1387/18 CONSULTATION OF ISLAND STRATEGIC PLAN. TO NOTE WHIPPINGHAM PARISH COUNCIL SUBMISSION**

**1388/18 TO REPORT BACK ON HALC CONFERENCE.**

**1389/18 CLERKS REPORT AND TO REPORT ON CORRESPONDENCE RECEIVED FROM ISLE OF WIGHT COUNCIL AND OTHERS PRIOR TO THE MEETING INCLUDING THE FOLLOWING FOR DECISIONS TO BE MADE**

- INVITATION TO COMMENT ON WHIPPINGHAM WAR MEMORIAL

**1390/18 MATTERS RAISED BY ISLE OF WIGHT COUNCILLOR AND PARISH COUNCILLORS.**

*Valerie Taylor*

Signed

Parish Clerk

Date 7<sup>th</sup> MARCH 2019